

GREATER MANCHESTER WASTE & RECYCLING COMMITTEE

DATE: Wednesday, 11th October, 2023

TIME: 10.00 am

VENUE: GMCA Boardroom, Tootal Buildings, Broadhurst House, 56 Oxford Street, Manchester, M1 6EU

AGENDA

1. APOLOGIES

2. CHAIRS ANNOUNCEMENTS AND URGENT BUSINESS

3. DECLARATIONS OF INTEREST

1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours in advance of the meeting.

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|---------------|-------------------|-----------------|------------------|-----------------|
| BOLTON | MANCHESTER | ROCHDALE | STOCKPORT | TRAFFORD |
| BURY | OLDHAM | SALFORD | TAMESIDE | WIGAN |

Please note that this meeting will be livestreamed via www.greatermanchester-ca.gov.uk, please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

- 4. MINUTES OF THE GM WASTE & RECYCLING COMMITTEE** 5 - 20
To consider the approval of the minute of the meetings held on 13 July 2023 attached.
- 5. CONTRACTS UPDATE** 21 - 30
Report of Justin Lomax, Head of Contract Services, Waste and Resources Team attached.
- 6. 2023/24 BUDGET UPDATE AND BUDGET AND LEVY SETTING PROCESS FOR 2024/25** 31 - 36
Report of Steve Wilson GMCA Treasurer attached.
- 7. CAPITAL PROGRAMME AND ASSET MANAGEMENT UPDATE** 37 - 44
Report of Michael Kelly, Head of Engineering and Asset Management. GMCA Waste and Resources Team attached.
- 8. COMMUNICATIONS & ENGAGEMENT BEHAVIOUR CHANGE PLAN 2024/25** 45 - 62
Report of Michelle Whitfield, Head of Communications & Behavioural Change, GMCA Waste and Resources Team attached.
- 9. HOUSEHOLD WASTE RECYCLING CENTRE ACCESS POLICY AND VAN PERMIT SYSTEM** 63 - 70
Report of Paul Morgan, Head of Commercial Services, GMCA Waste and Resources Team attached.

10. SUSTAINABLE CONSUMPTION AND PRODUCTION UPDATE 71 - 92
Report of Sarah Mellor, Head of Sustainable Consumption and Production, GMCA Environment Team attached.

11. WASTE PREVENTION PROGRAMME FOR ENGLAND 93 - 102
Report of Paul Morgan, Head of Commercial Services, GMCA Waste and Resources Team attached.

12. DATE AND TIMES OF FUTURE MEETINGS
To consider future meeting dates for the Committee:
Thursday 18th January 10am-12noon
Thursday 14th March 10am-12noon

13. EXCLUSION OF THE PRESS AND PUBLIC
That, under section 100 (A)(4) of the Local Government Act 1972 the press and public should be excluded from the meeting for the following items on business on the grounds that this involved the likely disclosure of exempt information, as set out in the relevant paragraphs of Part 1, Schedule 12A of the Local Government Act 1972 and that the public interest in maintaining the exemption outweighed the public interest in disclosing the information.

PART B

14. CONTRACTS UPDATE 3 103 - 110
Report of Justin Lomax, Head of Contract Services and Paul Morgan, Head of Commercial Services, GMCA Waste and Resources Team attached.

For copies of papers and further information on this meeting please refer to the website www.greatermanchester-ca.gov.uk. Alternatively, contact the following
Governance & Scrutiny Officer: Kerry Bond, Senior Governance & Scrutiny Officer
✉ kerry.bond@greatermanchester-ca.gov.uk

This agenda was issued on Tuesday, 3 October 2023
on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority,
Churchgate House, 56 Oxford Street, Manchester M1 6EU